# **DR-2 Disclosure Summary Page**

| Sioux County Rep | publican Central Committee |              | Status:            | Audited              |
|------------------|----------------------------|--------------|--------------------|----------------------|
| Committee Type:  | County Central Committee   |              | Statutory Due Date | 1/19/2015            |
| County:          | Sioux                      |              | Adjusted Due Date  | 1/20/2015            |
| District:        | 0                          |              | Filed Date         | 1/19/2015 5:57:18 AM |
| Committee Code:  | 9171                       |              | Postmark Date      |                      |
| Political Party: | Republican                 |              | Amendment Date     |                      |
| Report Date:     | 2014                       | Candidate Na | me:                | •                    |

#### **Treasurer**

| Last Name: Klemme          |           | First Name: | Judy  |                     | MI:     |
|----------------------------|-----------|-------------|-------|---------------------|---------|
| Address: 1124 17th St      |           | P O Bo      | x 167 |                     |         |
| City: Hawarden             | State: IA | Zip Code:   | 51023 | <b>Phone:</b> 712-5 | 51-1242 |
| E-Mail: jwklemme@gmail.com |           |             |       |                     |         |

## Chairperson

| Last Name: Lundberg            |           | First Name: Mark |       |              | MI:     |
|--------------------------------|-----------|------------------|-------|--------------|---------|
| Address: 507 Providence Ave SE |           |                  |       |              |         |
| City: Orange City              | State: IA | Zip Code:        | 51041 | Phone: 712-7 | 37-3779 |
| E-Mail: mlund7891@gmail.com    | -         | -                |       | -            |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$5,549.31 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.69     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,550.00 |
| Schedule B: Expenditure Total        | \$1,408.39 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$4,141.61 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule A: Contributions**

| Sioux County Republican Central Committee |            | Sta  |
|---|------------|------|
| Committee Type: County Central Committee  |            | Stat |
| County:                                   | Sioux      | Adj  |
| District:                                 | 0          | File |
| Committee Code:                           | 9171       | Pos  |
| Political Party:                          | Republican | Ame  |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2015            |
| Adjusted Due Date  | 1/20/2015            |
| Filed Date         | 1/19/2015 5:57:18 AM |
| Postmark Date      |                      |
| Amendment Date     |                      |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                                  | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 10/27/2014        | Check #<br>714               | Lundberg, Mark<br>507 Providence Ave SE<br>Orange City, IA 51041 | None                         | (\$200.00)             |             |
| 10/31/2014        | Check #                      | Northwestern Bank<br>122 Central Ave NW<br>Orange City, IA 51041 | None                         | \$0.23                 |             |
| Interest Earne    | ed                           |  |                              |                        |             |
| 11/20/2014        | Check #                      | Callagy, Michael<br>1208 Oakwood CT<br>Alton, IA 51003           | None                         | \$200.00               | x           |
| 11/30/2014        | Check #                      | Northwestern Bank<br>122 Central Ave NW<br>Orange City, IA 51041 | None                         | \$0.23                 |             |
| Interest Earne    | ed                           |  | •                            | •                      |             |
| 12/31/2014        | Check #                      | Northwestern Bank<br>122 Central Ave NW<br>Orange City, IA 51041 | None                         | \$0.23                 |             |
| Interest Earne    | ed                           |  |                              |                        |             |

| Total Regular Contributions    | (\$199.31) |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$200.00   |
| Grand Total All Contributions  | \$0.69     |

# **Schedule B: Expenditures**

| Sioux County Republican Central Committee |                          | Status:           | Filed                |
|---|--------------------------|-------------------|----------------------|
| Committee Type:                           | County Central Committee | Statutory Due Dat | i <b>e</b> 1/19/2015 |
| County:                                   | Sioux                    | Adjusted Due Dat  | e 1/20/2015          |
| District:                                 | 0                        | Filed Date        | 1/19/2015 5:57:18 AM |
| Committee Code:                           | 9171                     | Postmark Date     |                      |
| Political Party:                          | Republican               | Amendment Date    |                      |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                          | Expenditure<br>Amount |
|---------------------|-----------------------------|---|----------------------------------|-----------------------|
| 11/3/2014           | Check #<br>715              | Lammers, Matthew<br>1206 3rd Ave<br>Alton, IA 51003                                   | Postage, Shipping, Delivery      | \$7.50                |
| Mailing Contr       | ibutions                    |   |                                  |                       |
| 12/10/2014          | Check #<br>716              | Lundberg, Mark<br>507 Providence Ave SE<br>Orange City, IA 51041                      | Other Expenditure                | \$53.50               |
| Rep. Alons M        | lemorial Flowers            |   |                                  |                       |
| 12/15/2014          | Check #<br>717              | Lundberg, Mark<br>507 Providence Ave SE<br>Orange City, IA 51041                      | Gifts or Meals for<br>Volunteers | \$82.39               |
| Rep. Alons M        | lemorial Gift               |   |                                  |                       |
| 12/15/2014          | Check #<br>718              | lowa Information Publishers and Printers<br>PO Box 160<br>Sheldon, IA 51201           | Advertising                      | \$265.00              |
| NW IA Review Ad     |                             |   |                                  |                       |
| 12/22/2014          | 2221<br>Check #<br>719      | Kooiker for Representative Committee<br>John Kooiker 3421 Jay Ave<br>Boyden, IA 51234 | Political Contribution           | \$1,000.00            |

| Total Amount | \$1,408.39 |
|--------------|------------|
|--------------|------------|